

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

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KNOWN ALL MEN BY THESE PRESENTS, that JAMES H. TAYLOR and LUCY M. TAYLOR

in consideration of FORTY THOUSAND SEVEN HUNDRED FIFTY AND No/100---(\$40,750.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DOUGLAS WAMACK, JR. and LISA M. WAMACK, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land containing 0.45 acres on Quillen Avenue in the Town of Fountain Inn as shown on a plat of property for Douglas Wamack, Jr. and Lisa M. Wamack prepared by Carolina Surveying Company on June 29, 1984, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 105 at Page 70, and which plat shows the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the Southern side of Quillen Avenue (which iron pin lies 306.8 feet from its intersection with Weston Street) and running thence along the edge of Quillen Avenue N. 29-57 E., 106.6 feet to an old iron pin; thence S. 58-19 E., 188.7 feet to a point (said distance passing over an iron pin located 6 feet short of said point); thence turning and running S. 33-30 W., 105.9 feet to an old iron pin; thence turning and running N. 58-32 W., 182.1 feet to the point of beginning.

18-699-356-5-12

This being the same property conveyed to the Grantors herein by deed of Robert W. Holland and Virginia P. Holland as recorded in Deed Book 1109 at Page 195 on August 13, 1979 in the R.M.C Office for Greenville County.

This conveyance is subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 DOCUMENTARY TAX \$2.00

GREENVILLE COUNTY  
 1-2809  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 ★ JUL 2 '84  
 PB. 12911  
 45.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of June 19 84

SIGNED, sealed and delivered in the presence of:

Charles Wallace (SEAL)  
James H. Taylor (SEAL)  
Lucy M. Taylor (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of June 19 84

Charles Wallace (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 10-7-85

STATE OF SOUTH CAROLINA }  
 COUNTY OF } RENUNCIATION OF DOWER  
 ABOLISHED - May 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
 My commission expires: \_\_\_\_\_ 98

RECORDED this JUL 2 1984 day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_